

## MOVING SALE



2259 County Road PP  
Wiley, CO  
June 14th  
9:00 am to 12 Noon

## Engagement Announcement



JoAnn & Johnnie Lyons and Jackie & Terry Warman Would like to announce the engagement of Heather Leigh Sisenstein and Joshua James Warman. A September wedding is being planned.

## County Seeks Positions for E-911 Authority Board

The Prowers County Board of Commissioners is accepting letters of interest from persons who are residents of Prowers County to fill two (2) positions on the Prowers County Emergency Telephone Authority Board. Appointed members serve as volunteers for a term of four (4) years.

The letters of interest should be addressed to the Prowers County Board of County Commissioners, 301 South Main Street, Suite 215, Lamar, CO 81052 and may also be faxed to (719) 336-2255 or e-mailed to [ctyadmin@prowerscounty.net](mailto:ctyadmin@prowerscounty.net). Letters should be received by 5:00 p.m. on June 13, 2014.

## Classified Ads Sponsor

# "I'M TOO STRESSED TO QUIT."

QUIT MAKING EXCUSES. 1.800.QUIT.NOW 

FREE SUPPORT AND FREE NICOTINE PATCHES TO HELP YOU QUIT TOBACCO.

## Real Estate

### Apartment for Rent

2 Bedroom apartment in a four plex. New paint and carpet. Rent plus deposit and electricity. Sorry no pets. Storage unit. Laundry room with coin operated washer and dryer. Call 719-619-2680 for appointment.

### For Rent

2 bedroom house, large fenced backyard, central heat & air, W/D hook-up – Call 719-688-7957

### For Rent

1, 2, and 3 bedroom apartments for rent, some remodeled. \$365.00 to \$475.00. No Pets. Ask for any rental concessions. 719-691-5040.

## Miscellaneous

### Electric Dryer

Kenmore heavy duty electric dryer, used - \$175.00 - call 691-0791

## Help Wanted

### Mechanics

Ports to Plains is now hiring mechanics for our shop. Must have a valid drivers license, a clean driving record and be able to pass a drug test. Apply in person to Bruce Webster.

### Curator Assistant

Prowers County has a vacancy at Big Timbers Museum for a part-time seasonal Curator Assistant. Applications and Job Description are available on the Prowers County Website: [www.prowerscounty.net](http://www.prowerscounty.net); or may be picked up at the Prowers County Administration Office, 301 South Main St., #215, Lamar, CO. Deadline to return applications to the Administration Office is 5:00 p.m. on May 30, 2014. EOE

### Housekeeping

Part-time housekeeper for the Main Building at High Plains Community Health Center. Housekeeping experience is preferred.

Applicant must have a HS diploma and be able to work non-traditional hours. Physical requirements include ability to lift at least 50 pounds, climb a ladder, stamina to maintain physical activity for over several hours, and ability to stretch and bend. EOE

### Administrative / Office Position

Must be proficient with computers, able to use and understand various software, have superb written and spoken English, ability to interact well with the public, quick to adapt to changes, detail oriented, and organized. Agricultural and mapping knowledge desired, but not required. This is a full-time temporary position (M-F, 8-5), lasting up to 9 months with possibility of becoming permanent. High School Diploma or GED equivalent required. Applicant must be available for one week of training in Denver plus occasional overnight travel. Fax resume to 719-336-3034 or deliver to State Land Board Office at 700 South Main Street in Lamar, CO. Apply no later than 4pm on June 4, 2014

### Office Manager

Min. 2 yr. Clerical Expr • Min. 1 yr. MS Word, Outlook, Excel • Customer Service A Must • Insurance Knowledge Preferred • Contact Lamar Workforce Center at 405 E. Olive Lamar, CO. 719-336-2256

### Mechanic, Senior

Under general supervision, performs a variety of skilled mechanical repair work to gas and diesel powered and automotive equipment; carries out a preventive maintenance program. Must possess or be able to obtain a valid Colorado CDL license. ASE certification or equivalent preferred. Applications must be received in the Human Resources Office, City Complex, 102 East Parmenter, Lamar, CO 81052-3299, by 4:00 p.m., Friday, June 20, 2014. Contingent upon job offer, the successful applicant selected for the position will be required to take a pre-employment physical, drug test and provide a current motor vehicle record. EOE

*Help Wanted Continued on Back...*

## Veterans Benefit from Online Info

Use [www.myhealth.va.gov](http://www.myhealth.va.gov) and go online at this new Veteran Health Portal and discover what benefits the VA can offer you and your family. My HealthVet is a Gateway to Optimal Health for Vets. Call your local VA representative in Prowers County, Jeremy Miller, at 719-336-2606.

# Otto's Cars and Trucks

802 East Olive  
Lamar, CO 81052

Phone (719) 336-2000

Fax (719) 336-2044

[www.ottoscarsandtrucks.com](http://www.ottoscarsandtrucks.com)

## LCC Basketball Day Camps

LCC's summer camps are quickly approaching. Monday, June 30th-Wednesday, July 2nd both Men's and Women's Basketball will host their annual Boys and Girls Day Camps. The morning session (9am-12pm) is reserved for 1st – 5th grades. The afternoon session (2pm-5pm) is reserved for 6th – 12th grades. For more information please contact Adam Schwartz at 719.336.1676 or Tom Sutherland at 719.336.1680.

## OPEN HOUSE



2259 County Road PP

## FOR SALE BY OWNER

4 bedroom / 3 baths

Asking \$199,000

June 14th - 2 pm to 5 pm

Help Wanted Continued from front...

**Administrative Assistant**

Appointment coordination, generated reports, invoice documents, and billing adjustments, Event and meeting planning, setting appointments, send your resume and salary expectations to: dy.ner@aol.com

**Several Positions Available**

Prowers Medical Center currently has openings for: \*Phlebotomist \*Administrative Assistant \*Maintenance Worker I and \*Summer Ground Maintenance workers - Apply online at [www.prowersmedical.com](http://www.prowersmedical.com) or pick up an application at 401 Kendall Dr, Lamar, CO 81052

**Invitation for Bids**

Prowers County Building Maintenance is accepting bids from contractors for the roof repair and replacement of several of our buildings located at the Fair Grounds, at 2206 Saddle Club Dr. Lamar, Co.

**Bid packets can be obtained at:**

Prowers County Administration Office  
Prowers County Court House  
301 South Main Street  
Suite 215  
Lamar, Co. 81052

**ATTN: Building Maintenance**

All persons submitting bids must have Workman's Compensation Insurance as well as Liability Insurance coverage and proof of such coverage must be included with bids. All bids received without proof of Insurances will be rejected.

All bids submitted must be clearly marked Roofing Bid/ Building Maintenance, and delivered to the Prowers County Court House, 301 s. Main ST. Suite 215 Lamar, Co.81052, by June 20, 2014, by 4:30 PM. A pre Bid Walk thru will be scheduled for June 16, 2014 at 1:00pm.

**RON TROWBRIDGE**



- Served as Undersheriff over 8 years
- Over 26 years of experience
- 15 years of command-level experience
- Bachelor's Degree in Business Administration
- Police Academy instructor
- Training Coordinator for 9 counties in southeast Colorado
- Command Staff Institute Class of 2009

**EXPERIENCE MATTERS**  
**Running for the Office of Sheriff in Prowers County**

**PUBLIC NOTICE**

**To whom it may concern:**

Public notice that in 30 days from date due of publication of this notice, the miscellaneous items in storage at **500 Commercial Street** in the following unit(s) by the person(s) listed below will become property of C & C Storage, if the fee has not been paid in full.

**A-12 10'x15'** Unit belonging to **Paul Martinez**

**C-8 10'x10'** Unit belonging to **Connie Bax**

**C-14 5'x10' & D-15 10'x20'** Units belonging to **Rex Moneymaker**

**D-1 10'x15'** Unit belonging to **Teri Castle**

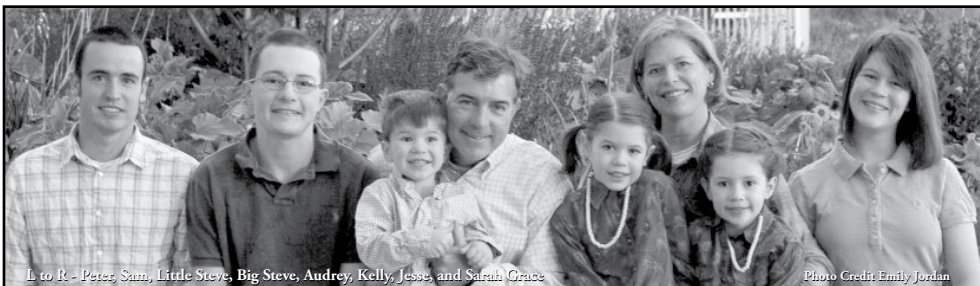
**A-4 10'x15'** Unit belonging to **Hilda Cruz**

**Guy Carter/Owner - Published Date: June 4, 2014**

**C & C Storage • 7215 US Highway 50 West • Lamar, CO 81052 \* (719) 336-4020**

**Local Lions Clubs Test Local School Children**

Lamar Lions Club members have been conducting kids sight exams at area schools and pre schools. Shown at right are Jessica Daniels, Lions Kids Sight chairman assisting a child being tested along with James Farmer operating the camera at Little Peoples School. The camera is a Welsh Allyn model and cost approximately \$7500. The camera detects lazy eye, near and far sight, if the eyes are working together, and if the child needs to be seen by their doctor. Funds to purchase the camera came from the Lamar Lions Club, the Wiley Lions Club, and the Springfield Lions Club as well as other local contributions. The Lamar Lions have conducted 136 exams this year. Of those, 22 children were determined to have a vision concern. Brent Frazee is president of the Lamar Lions Club.



L to R - Peter, Sam, Little Steve, Big Steve, Audrey, Kelly, Jesse, and Sarah Grace

Photo Credit Emily Jordan

**Vote for Republican**  
**Steve Laffey for US Congress**  
**Congressional District 4**

- ✓ Life long conservative leader
- ✓ Financial expert
- ✓ Producer of "Fixing America" film
- ✓ Author
- ✓ Husband and father of six children
- ✓ Christian, homeschool family
- ✓ Pro-US Constitution
- ✓ Anti-Common Core

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STEVE LAFFEY FOR CONGRESS • 1001 A EAST HARMONY RD. PMB 507 • FORT COLLINS, CO 80525

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